



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Thursday, September 29, 2016

Volume 36, Issue 188

## TODAY IN SCBO

<i>Architecture and Engineering</i>	<i>1</i>	<i>Minor Construction</i>	<i>7</i>
<i>Construction</i>	<i>2</i>	<i>Printing</i>	<i>7</i>
<i>Consultant/Professional</i>	<i>5</i>	<i>Services</i>	<i>7</i>
<i>Equipment</i>	<i>5</i>	<i>Supplies</i>	<i>9</i>
<i>IT</i>	<i>6</i>	<i>Intent to Sole Source</i>	<i>9</i>
<i>Maintenance and Repair</i>	<i>6</i>	<i>SCBO Notices</i>	<i>10</i>

All times advertised in SCBO are LOCAL unless noted otherwise.

**Reminder: The deadline for ads appearing in SCBO is Noon on the day of publication.**

### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: RENOVATIONS TO GILBERT HIGH SCHOOL ATHLETIC FACILITIES

PROJECT NUMBER: LSD1GHS2017.001

PROJECT LOCATION: Gilbert High School 840 Main Street Gilbert, SC 29054

Lexington County School District One (the District) requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services for the above named project. The District Coordinator will receive resumes until the deadline and at the address indicated below. A District Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

Licensure: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

PUBLIC NOTICES - All notices (notice of Meetings, Notice of Selection for Interviews SA-212, and Notification of Selection for Contract Negotiation SA-219) shall be posted at the following location: 100 Tarrar Springs Road, Lexington, SC 29072

DESCRIPTION/SCOPE OF PROJECT: Replace softball home and visitor dugouts, replace softball scoreboard, install new brick backstop with padding (includes GHS logo) for softball, install raised bleachers for spectators for softball, pour concrete pad with sports turf for softball outdoor hitting facility, rework home and visitor softball bullpens, transition softball playing surface from grass infield to dirt infield, add HVAC units to stadium fieldhouse and ticket booths, correct storm water issues.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Provide complete A/E services, including architectural, civil, mechanical, electrical, plumbing and interior design. Provide documents and services for bidding, construction administration, inspection and contract closeout.

ANTICIPATED CONSTRUCTION COST RANGE: \$858,000

RESUME SUBMITTAL: Interested persons and firms should submit a current Standard Federal Form 330, the name and contact information (including email) of a primary contact, a certification stating whether the person or firm is a resident of South Carolina (See Section 11-35-3215), and the following additional information:

\_\_\_\_\_. To submit confidential information, see

[http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf). In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed \_\_\_\_ pages, front and back, including covers, which must be soft-no hard notebooks. The Standard Federal Form is not included in this count.

RESUME SUBMITTAL DEADLINE 10/17//2016 2:00pm No. of Copies 6

The District will \_\_\_\_ will not X accept submittals via e-mail. Submittals via e-mail must be in a Portable Document Format (pdf.)

---

#### LEXINGTON COUNTY SCHOOL DISTRICT ONE

DISTRICT COORDINATOR: Matt Warren

TITLE: Operations Program Manager

EMAIL: [mwarren@lexington1.net](mailto:mwarren@lexington1.net)

ADDRESS: 100 Tarrar Springs Road Lexington, SC 29072

TELEPHONE: 803-821-1229 FAX: 803-821-1210

Any questions concerning this solicitation must be addressed to the District Coordinator:

All written communications with parties submitting information will \_\_\_\_ will not X be via e-mail.

The City of Columbia is requesting Statement of Qualifications from qualified vendors for DR4241 Water and Wastewater Flood Engineering Services Re-bid. Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>:

BID No: RFQ003-16-17-SL

Issued in Bid Online: September 27, 2016

Non-Mandatory Pre-proposal Meeting: October 4, 9:00am

Questions Deadline: October 6, 2016 at 5:00pm

Proposal Deadline: October 18, 2016 at 11:00am

---

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** SLED HEADQUARTERS SECURITY FENCE INSTALLATION AND WATER DRAINAGE RESOLUTION - RE-BID

**Project Number:** D50-9807-MJ

**Project Location:** 4400 Broad River Rd. Columbia, SC 29210

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$2.2 - \$2.5 mil

**Description of Project:** Modifications to the SLED Headquarters campus that includes installation of a perimeter security fence, vehicular access gates, fiber optic cable, cameras, site lighting, handicap ramps, tree removal, repaving and increasing the size of existing parking areas, sidewalk replacement, utility service, water drainage system modifications and all other work per bid documents. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From: TPM****Architect/Engineer:** Studio 2LR**A/E Contact:** Wes Lyles**A/E Address:** 2428 Main St., Columbia, SC 29201**A/E E-mail:** [wlyles@studio2lr.com](mailto:wlyles@studio2lr.com)**A/E Telephone:** 803-233-6602**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.**Agency/Owner:** SC Department of Administration/ Division of General Services**Name & Title of Agency Coordinator:** George Holmstrom**Address:** 921 Main Street, Columbia, SC 29201**E-mail:** [George.Holmstrom@admin.sc.gov](mailto:George.Holmstrom@admin.sc.gov)**Telephone:** 803-734-3340**Fax:** 803-734-6815**Pre-Bid Conf./Site Visit:** Yes, non-mandatory**Pre-Bid Date/Time:** 10/6/2016 11:00am**Place:** 4400 Broad River Rd - Headquarters Lobby**Bid Closing Date/Time:** 10/20/2016 2:00pm**Place:** Forsythe Bldg. Rm 225, 915 Main St. Columbia, SC**Deliver Bids To:** George Holmstrom, SC Dept. of Admin/Div. of Gen. Services, 921 Main Street, Columbia, SC 29201

---

**Project Name:** DLES LEAK ABATEMENT**Project Number:** H27-6100**Project Location:** University of South Carolina, Columbia, SC**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes**Construction Cost Range:** \$90K - \$110K**Description of Project:** Work includes selective excavation, repairs and modifications to penetrations and substrates, sheet membrane waterproofing system installation, piping replacement, backfill, sealants and select elastomeric waterproofing. Small and minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu>**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.**Architect/Engineer:** ADC Engineering**A/E Contact:** Richard Cook**A/E Address:** 1226 Yeamans Hall Road, Hanahan, SC 29410**A/E E-mail:** [rickc@adcengineering.com](mailto:rickc@adcengineering.com)**A/E Telephone:** 843-735-5143**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.**Agency/Owner:** University of South Carolina**Name & Title of Agency Coordinator:** Juaquana Brookins**Address:** 743 Greene Street, Columbia, SC 29208**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)**Telephone:** 803-777-3596**Fax:** 803-777-7334**Pre-Bid Conf./Site Visit:** Yes, non-mandatory**Pre-Bid Date/Time:** 10/6/2016 1:00pm**Place:** 743 Greene Street, Columbia SC**Bid Closing Date/Time:** 10/14/2016 2:00pm**Place:** 743 Greene Street, Columbia SC**Deliver Bids To:** Juaquana Brookins "Bid Enclosed", 743 Greene Street, Columbia, SC 29208

---

**WILLIAMSBURG CO. -- MIDWAY WATER PROJECT EXTENSION**

Sealed Bids for the construction of the Midway Water Project Extension will be received by Williamsburg County, at 130 West Main Street, Kingstree, SC 29556, until 2:00pm on November 10, 2016. Bids will be opened and read aloud soon thereafter. The Project consists of constructing approximately 7,025 linear feet of 10" water line, 10,725 linear feet of 8" water line, 3,100 linear feet of 6" water line, 2,500 linear feet of 4" water line, 2,300 linear feet of 2" water line, 12 fire hydrants and all necessary appurtenances.

Bids will be received for a single prime Contract.

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC.

Prospective Bidders may examine the Bidding Documents at the Engineer's Office on Mondays through Fridays between the hours of 9:00am and 4:00pm.

The Bidding Documents may be obtained from the Issuing Office upon payment of \$150 for each set. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

This project is being funded in whole or in part by the Community Development Block Grant (CDBG) Program (Project #4-CI-15-031). All federal CDBG requirements will apply to the contract. All contractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 and Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidder must make positive efforts to use small and minority owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

Bid security shall be furnished in accordance with the Instructions to Bidders. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of WL. No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids. The Owner requests that all bidders respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

---

**MURRELLS LANDING ROAD & STEEP LANDING ROAD IMPROVEMENT**

Contractors are invited to submit sealed bids for "Murrells Landing Road & Steep Landing Road Improvement Project" – BID #2016-17-033 to Horry County at the Office of Procurement, 3230 Highway 319 E., Conway, South Carolina 29526, not later than 2:30pm, October 18, 2016. No facsimile, email or telephone bids will be accepted. State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package.

General contract bidders are required to satisfy the requirements described on Document 0200 - Instructions to Bidders.

Plan documents (drawings only) for a construction contract may be obtained from the Horry County Office of Procurement, 3230 Highway 319 E., Conway, South Carolina 29526. Technical specifications are available on the Horry County web site at: <http://www.horrycounty.org/departments/procurement/bids.aspx>

LOCAL VENDOR PREFERENCE may be applicable to this sealed bid process.

Your firm is required to provide a bid security in the sum of no less than five percent (5%) of the bid price.

Refer to other bidding requirements described in Document 0200 - Instructions to Bidders. Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed. Bidders shall not be permitted to withdraw bids for a period of sixty (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Direct all questions in writing to [gouldg@horrycounty.org](mailto:gouldg@horrycounty.org). Contact information for this project:

Mr. Gordon Gould  
[gouldg@horrycounty.org](mailto:gouldg@horrycounty.org)  
843-915-5380

---

## Consultant / Professional

**Description:** LANDFILL CELL 13 CONSTRUCTION PROJECT

**Solicitation No.:** BCWS-07-2016/2017

**Pre-bid Conf.:** Non-mandatory. 10/11/2016

**Location:** BCWS, 212 Oakley Plantation Drive, Moncks Corner, SC 29461

**Submit Offer By:** 10/28/2016 11:30am

**Purchasing Entity:** Berkeley County Government

**Buyer:** Christy Davis, [christy.davis@berkeleycountysc.gov](mailto:christy.davis@berkeleycountysc.gov)

**Download Solicitation From:** <https://www.berkeleycountysc.gov/proposals/>

---

## Equipment

**Description:** LANDFILL COMPACTION DOZER FOR MUNICIPAL SOLID WASTE (82,000 LB MIN)

The County of Georgetown, SC is soliciting a sealed RFP for the supply of one (1) 82,000 Lb. Class (minimum) Landfill Compaction Dozer for Municipal Solid Waste as required for the Public Services Department, Environmental Services Division. The department believes the 82,000 pound Class machine specification meets the minimum requirement necessary for the intended daily landfill operations. The County's Solid Waste Landfill has a daily MSW intake of 240/tons, which translates to a yearly intake of 62,400/tons. Each bid must be accompanied by a Bid Bond, or by a certified check payable to Georgetown County, SC, for an amount equal to five percent (5%) of the total base bid as a guarantee that if the bid is accepted, the required Contract will be executed within fifteen (15) days after receipt of written notice of formal award of Contract.

**Solicitation No.:** 16-066

**Delivery Point:** Each offeror must provide a delivered price to the County's Solid Waste Landfill location as below:

Georgetown County Environmental Services  
201 Landfill Drive (off Browns Ferry Road a/k/a SC-51)  
Georgetown, SC 29440

**Submit Offer By:** 10/19/2016 3:30pm

**Purchasing Entity:** County of Georgetown, SC, Purchasing Officer, 129 Screven Street, Suite 239, Georgetown, SC 29440

**Buyer:** Kyle Prufer, Purchasing Officer, 843-545-3082, [purch@gtcounty.org](mailto:purch@gtcounty.org)

**Direct Inquiries To:** Requests for clarification or other questions must be received in written form and will be answered by published addenda issued to all registered parties, and posted on-line.

**Download Solicitation From:** Georgetown County website at [www.gtcounty.org](http://www.gtcounty.org) select "Bid Opportunities" from the Quick Links box on the homepage.

---

**Description:** PROVIDE AND DELIVER FIVE (5) SOLAR POWERED CELLULAR EMERGENCY PHONE TOWERS TO THE CITADEL, MILITARY COLLEGE OF SC.

**Solicitation No.:** Bid3108-JR-11/1/2016

**Delivery Point:** Charleston, SC

**Submit Offer By:** 11/1/2016 by COB

**Purchasing Entity:** The Citadel, Military College of South Carolina

**Buyer:** Jalore Robinson, 843-953-5279

**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

---

**Description:** 3 12-PASSENGER VANS NEW OR USED WITH 25,000 OR LESS

**Solicitation No.:** TDC2016-3f

**Delivery Point:** Aiken, SC

**Submit Offer By:** 10/7/2016

**Purchasing Entity:** Tri-Development Center of Aiken County, Inc.

**Buyer:** Carol Phillips / 803-642-8816 / [cphillips@aikentdc.org](mailto:cphillips@aikentdc.org)

**Direct Inquiries To:** Carol Phillips [cphillips@aikentdc.org](mailto:cphillips@aikentdc.org)

---

## Information Technology

**Description:** SPECIALIZED / INCIDENT TRACKING PROGRAM

**Solicitation Number:** 5400012201

**Submit Offer By:** 10/14/2016 10:00am

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF

**Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012201>

---

## Maintenance and Repair

**Description:** GEORGETOWN COUNTY SCHOOL DISTRICT will receive written quotations from qualified firms for, the Provision of Maintenance and Repair Services for One (1) Dover Passenger Oilhydraulic Elevator, located at Georgetown High School.

Bids will be received until 2:00pm, October 25, 2016, at the JB Beck Administration and Education Center, 2018 Church Street, Procurement Office, D-150, Georgetown, SC 29440.

All specifications, terms and conditions of the project may be obtained by contacting the Procurement Office at 843-436-7026 or [cleaddy@gcsd.k12.sc.us](mailto:cleaddy@gcsd.k12.sc.us).

Bids shall remain open to acceptance and shall be irrevocable for a period of forty five (45) days after the bid closing date.

Bids must comply with the Laws of the State of South Carolina.

Bids may be faxed or emailed to Buyer at 843-436-7231 or [cleaddy@gcsd.k12.sc.us](mailto:cleaddy@gcsd.k12.sc.us).

Direct Inquiries to: Crystal Eaddy, Buyer, at [cleaddy@gcsd.k12.sc.us](mailto:cleaddy@gcsd.k12.sc.us)

School/District Office: Georgetown County School District

---



## Minor Construction <\$50,000

**Project Name:** REQUEST FOR PROPOSALS - CONCRETE MATERIALS TESTING - AIKEN RR DRAINAGE PROJECT

**Project Location:** Chesterfield Street, Aiken, SC

**Bid Construction Cost Range:** \$10,000

**Description of Project:** Request for Proposals for concrete materials testing

**Bidding Documents / Plans May Be Obtained From:**

<https://edoc.cityofaikensc.gov/weblink/0/fol/131654/Row1.aspx>

**Agency/Owner:** City of Aiken

**Name & Title of Agency Coordinator:** Pearce Atkins, P.E.

**Address:** 245 Dupont Drive, Aiken, SC 29801

**E-mail:** [patkins@cityofaikensc.gov](mailto:patkins@cityofaikensc.gov)

**Telephone:** 803-642-7610

**Bid Closing Date/Time:** 10/27/2016 5:00pm

**Deliver Bids To:** Pearce Atkins, 245 Dupont Drive, Aiken, SC 29801

---

**Description:** ELECTRIC SERVICE FOR RHHS AND NHS MOBILE UNITS

**Solicitation No.:** 16-1720

**Delivery Point:** Rock Hill Schools, Construction Dept., 2171 West Main Street, Rock Hill, SC 29732

**Site Visit:** Mandatory. By appt. only: contact Bill Petzold, 803-981-1353

**Submit Offer By:** 10/6/2016 2:00pm

**Purchasing Entity:** Rock Hill School District Three

**Buyer:** Nicole Hatch, 803-981-1154 / [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

**Direct Inquiries To:** the project consultant, Bill Petzold, at 803-981-1353

**Download Solicitation From:** <http://www.rock-hill.k12.sc.us/Page/3427>

---

## Printing

**Description:** FORM 1601 PRINTING & WAREHOUSE SERVICES

**Solicitation Number:** 5400012112

**Submit Offer By:** 11/01/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** KRISTEN HUTTO **Email:** [khutto@mmo.sc.gov](mailto:khutto@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012112>

---

## Services

**Description:** JANITORIAL SERVICES FOR SCDMH AOP MH

**Solicitation Number:** 5400011880

**Pre-bid Conf.:** 11/2/2016 10:00am

**Location:** Anderson MHC, 200 McGee Rd., Building "C", Room C12, Anderson, SC 29625

**Submit Offer By:** 11/14/2016 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE **Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011880>

---

**Description:** REFUSE COLLECTION & DISPOSAL HARRIS HOSP.

**Solicitation Number:** 5400010737

**Site Visit:** By appt. only

**Location:** SCDMH Patrick Harris Hosp., 130 Highway 252, Anderson, SC 29621

**Submit Offer By:** 10/24/2016 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE **Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010737>

---

**Description:** GROUNDS MAINT FOR KERSHAW COUNTY MH

**Solicitation Number:** 5400010881

**Site Visit:** By appt. only.

**Location:** SCDMH KERSHAW MH CLINIC, 2611 LIBERTY HILL ROAD, CAMDEN, SC 29020

**Submit Offer By:** 10/26/2016 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE **Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010881>

---

**Description:** SCHOOL DISTRICT EFFICIENCY REVIEW

**Solicitation Number:** 5400012218

**Pre-bid Conf.:** 10/10/2016 11:00am

**Location:** Department of Education, 1429 Senate Street, Room 101, Columbia, SC 29201

**Submit Offer By:** 10/28/2016 11:00am

**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

**Buyer:** ELSIE MONTGOMERY **Email:** [Emontgomery@ed.sc.gov](mailto:Emontgomery@ed.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012218>

---

**Description:** FURNISH LABOR, MATERIALS & EQUIPMENT FOR ATHLETIC FIELD MAINTENANCE FOR USC STROM THURMOND WELLNESS CENTER & BLATT PE CENTER

**Solicitation No.:** USC-IFB-3038-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Site Visit:** Non-mandatory. 10/7/2016 9:30am

**Location:** University of South Carolina Strom Thurmond Wellness Center, 1000 Blossom Street, Columbia, SC 29208

**Submit Offer By:** 10/13/2016 11:00am

**Purchasing Entity:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

---

**Description:** EXTERIOR WRAPPING

**Category:** Construction

**Solicitation No.:** 2016-IFB-02

**Submit Offer By:** October 27, 2016 at 3:00 PM

**Purchasing Entity:** Babcock Center, 2725 Banny Jones Avenue, West Columbia, SC 29170

**Buyer:** Angela M. Seymour, Purchasing Manager

**Phone Number:** 803-799-1970 Ext 119

Obtain solicitation copy from Purchasing Manager at [aseymour@babcockcenter.org](mailto:aseymour@babcockcenter.org)

---



**Description:** CHERRY PARK TREE PLANTING PROJECT WHICH INCLUDES REMOVAL AND INSTALLATION OF TREES ALONG WITH ONE YEAR OF MAINTENANCE.

**Solicitation No.:** PUR790

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 10/10/2016 1:00pm

**Location:** Cherry Park Tower, 1466 Cherry Rd, Rock Hill, SC 29730

**Submit Offer By:** 10/20/2016 2:00pm

**Purchasing Entity:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Direct Inquiries To:** Tracy Smith, 803-329-5551 or email: [tracy.smith@cityofrockhill.com](mailto:tracy.smith@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

---

**Description:** INMATE PHONE SERVICES

**Solicitation No.:** 400161102

**Delivery Point:** Lancaster, SC

**Pre-bid Conf.:** Non-mandatory. 10/5/2016 2:30pm

**Location:** Lancaster County Detention Center, 1941 Pageland Hwy, Lancaster, SC 29720

**Submit Offer By:** 11/02/2016 2:00pm

**Purchasing Entity:** Lancaster County Sheriff's Office

**Buyer:** Jill Newman, [jnewman@lancastercountysc.net](mailto:jnewman@lancastercountysc.net)

**Download Solicitation From:** : [http://www.mylancastersc.org/index.asp?Type=B\\_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E}](http://www.mylancastersc.org/index.asp?Type=B_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E})

---

### PICKENS COUNTY -- REQUEST FOR BIDS

Pickens County is accepting sealed bids for the landscaping project at the Pickens Alliance Office Building. Any firm interested in submitting a bid may contact Pickens County purchasing at 864-898-5854 or go to our website at [www.co.pickens.sc.us](http://www.co.pickens.sc.us) and download the bid. Bids will be accepted until 3:00pm October 26st 2016. At that time bids will be opened in the board room at the County Administration building.

---

## Supplies

**Description:** BLENDED FERTILIZER

**Solicitation Number:** 5400012196

**Submit Offer By:** 10/13/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS

**Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012196>

---

## Intent to Sole Source

### SOUTH CAROLINA STATE UNIVERSITY

**Description:** ACT INC., a proprietary student engagement ad assessment tool (Act Engage College), that tracks student progress through the ACT exam from middle school through college and provides real time holistic data points on the probability of student success in English, Social Science, Algebra and or biology credit bearing college courses. ACT engage integrates standardized testing performance data from more than 60% of students that take the ACT entrance examination into a proprietary assessment tool that identifies college readiness benchmarks for students in specific credit bearing college courses. ACT integrates testing into predictive analysis to create individualized success predictors based on student needs, advisor needs and university needs.

**Submit Offer By:** 10/10/2016 3:00pm

**Purchasing Entity:** South Carolina State University, 300 College Street NE, Orangeburg, SC 29117

**Buyer:** Sallie Kimpson, 803-536-8754

---

## SCBO Notices

### **PRE-SOLICITATION NOTICE OF INTENT TO SELL THE PORT OF PORT ROYAL BY THE SOUTH CAROLINA DEPARTMENT OF ADMINISTRATION – UNIQUE WATERFRONT ACQUISITION OPPORTUNITY**

**Project:** To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

**Project Description:** Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through an open and transparent disposition process at public auction. This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an Invitation to Bid which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. Admin anticipates issuing the Invitation to Bid through its broker CBRE in December of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the Invitation to Bid is issued, please provide your contact information via email to CBRE at [Stephen.W.Brown@cbre.com](mailto:Stephen.W.Brown@cbre.com). Please use the subject line "Sale of the Port of Port Royal." In the meantime, for additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

---

### **PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE ALTERNATE SPACE FOR THE CURRENT TENANTS**

**Project:** To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

**Solicitation Number:** TBD

**Project Description:** Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

---

**REGIONAL AND LOCAL PLAN -- REVIEW & COMMENT**

The Lower Savannah Workforce Development Area (LSDWA) announces the availability of the Regional and Local Plan (July 1, 2016 through June 30, 2020) for a 30-day public review and comment period. The Plan is required under the provisions of the Workforce Innovation and Opportunity Act (WIOA) of July 22, 2014. The public may review the Plan by visiting the website at [www.lswia.org](http://www.lswia.org), Plan Review section.

To provide comments, please email the comment forms to Mr. André Anderson at [abanderson@lscog.org](mailto:abanderson@lscog.org) or come by the Lower Savannah Council of Governments' office, 2748 Wagener Road (SC Hwy 302N), Aiken, SC 29801, Monday through Friday, from 9:00am until 4:00pm, September 28, 2016 through October 28, 2016.

WIOA funded activities afford equal access to the public. Auxiliary aids and services are available to individuals with disabilities upon request. Speech or hearing impaired individuals may use Relay South Carolina at 1-800-676-3777 (voice or TT).

---

**SOLICITATION OF COMMENTS**

Notice of Availability and Solicitation of Comments on proposed Pee Dee Workforce Plans for the Workforce Innovation and Opportunity Act (WIOA):

Pee Dee Regional Council of Governments, the administrative entity for Workforce Innovation and Opportunity Act (WIOA) Programs in Chesterfield, Darlington, Dillon, Florence, Marion, and Marlboro Counties, is making available for public comment the Pee Dee Local Workforce Development Area's Workforce Plan and the Pee Dee Regional Workforce Plan for 2016-2020.

Interested individuals may obtain a copy of the Plans online at [www.scworkspedee.org](http://www.scworkspedee.org) or in person at 2329 Regional Road, Florence, SC. Comments must be submitted via e-mail or U.S. Mail no later than 12:00 noon on Monday, October 31, 2016, to:

Joette R. Dukes, CGFO  
Workforce Development Director  
Pee Dee Regional Council of Governments  
PO Box 5719  
Florence, SC 29502  
[j-dukes@peedeecog.org](mailto:j-dukes@peedeecog.org)

WIOA is an equal opportunity employer/program. Auxiliary aides and services are available upon request to individuals with disabilities.

---

**GREENVILLE COUNTY WORKFORCE DEVELOPMENT BOARD NOTICE**

The Greenville County Workforce Development Board (GCWDB) is in the process of developing its Regional and Local Workforce Innovation and Opportunity Act (WIOA) 4-Year Plans. The WIOA requires 30-day public review and comment period for both Plans. Any comments received by the GCWDB will be summarized and included as an attachment to the Plan(s). The Regional and Local Plans will be available for review and public comment starting on September 16, 2016 and ending on October 16, 2016. Interested individuals may review a copy of the Regional and Local plans by visiting the Greenville County Workforce Development Board's website at <http://greenville.scworks.org>.

Comments should be emailed to [wioainfo@greenvillecounty.org](mailto:wioainfo@greenvillecounty.org) no later than 5:00pm on October 16, 2016. Equal Opportunity Employer

---

**SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES**

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.llr.state.sc.us/POL/Engineers/>.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or [admin@jma-associations.com](mailto:admin@jma-associations.com). Questions call 803-771-4271.

---

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

---

**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

---

**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

---

**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

---

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

